

Archangels Michael and Gabriel Antiochian Orthodox Church

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كنيسة رؤساء الملائكة ميخائيل وجبرائيل في رايد

الاحد 2021/01/24 الاحد 14 من لوقا

طروبارية القيامة اللحن الثامن

إِنحَدَرْتَ مِنَ الْعُلُوِّ يَا مُتَحَنِّنٌ، وَقَبِلْتَ الدَّفْنَ ذَا الثَّلَاثَةِ الْأَيَّامِ، لِكَيْ تُعْتَقَنَا مِنَ الْآلَامِ. فَيَا حَيَاتِنَا وَقِيَامَتَنَا، يَا رَبُّ الْمَجْدُ لَكَ.

طروبارية رؤساء الملائكة اصحاب الكنيسة اللحن الرابع

ايها المتقدمان على الاجناد السماويين نتوسل اليكم نحن غير المستحقين حتى انكم بطلباتكم تكتنفوننا بظل اجنحة مجدكم الغير الهيولي حافظين ايانا نحن الجاثين والصارخين بغير فتور انقذونا من الشدائد بما انكم رؤساء مراتب القوات العلوية

القنفاق (لدخول السيد الى الهيكل) اللحن الاول

يا من بمولذك ايها المسيح الاله للمستودع البتولي قدست وليدي سمعان كما لاق باركت ولنا الان ادركت وخلصت احفظ رعيتهك بسلام في الحروب وايد المؤمنين الذين احببتهم بما انك وحدك محب للبشر .

الرسالة

البروكيمن: خَلِّصْ يَا رَبُّ شَعْبَكَ وَبَارِكْ مِيراثَكَ. إِلَيْكَ يَا رَبُّ أَصْرُخُ وَإِلَى إِلَهِي أَتَضَرَّعُ.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِّيسِ بُولْسِ الرِّسُولِ الْأُولَى إِلَى تِيموثَاوَسَ. (1: 5-17)

يَا وَلَدِي تِيموثَاوَسَ، صَادِقَةٌ هِيَ الْكَلِمَةُ وَمُسْتَحَقَّةٌ كُلُّ قُبُولٍ: أَنَّ الْمَسِيحَ يَسُوعَ جَاءَ إِلَى الْعَالَمِ لِيُخَلِّصَ الْخُطَاةَ الَّذِينَ أُولَهُمْ أَنَا. لَكِنِّي لِهَذَا رُحِمْتُ: لِيُظْهَرَ يَسُوعُ الْمَسِيحُ فِيَّ أَنَا أَوَّلًا كُلَّ أَنَاةٍ، مِثَالًا لِلْعَتِيدِينَ أَنْ يُؤْمِنُوا بِهِ لِلْحَيَاةِ الْأَبَدِيَّةِ. وَمَلِكِ الدَّهْرِ الَّذِي لَا يَفْنَى وَلَا يَرَى، إِلَهَهُ الْحَكِيمِ وَحْدَهُ، لَهُ الْكَرَامَةُ وَالْمَجْدُ إِلَى دَهْرِ الدَّهْرِ. آمِينَ.

الانجيل

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِّيسِ لُوقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتِّلْمِيزِ الطَّاهِرِ (43-18:35)

فِي ذَلِكَ الزَّمَانِ، فِيمَا يَسُوعُ بِالْقُرْبِ مِنْ أَرِيحَا، كَانَ أَعْمَى جَالِسًا عَلَى الطَّرِيقِ يَسْتَعْطِي. فَلَمَّا سَمِعَ الْجَمْعَ مُجْتَازًا، سَأَلَ مَا عَسَى أَنْ يَكُونَ هَذَا، فَأَخْبَرُوهُ أَنَّ يَسُوعَ النَّاصِرِيَّ مُجْتَازٌ. فَصَرَخَ قَائِلًا: "يَا يَسُوعَ ابْنَ دَاوُدَ، ارْحَمْنِي!" فَانْتَهَرَهُ الْمُتَقَدِّمُونَ لِيَسْكُتَ، أَمَّا هُوَ فَصَرَخَ أَكْثَرَ كَثِيرًا: "يَا ابْنَ دَاوُدَ، ارْحَمْنِي!" فَوَقَفَ يَسُوعُ وَأَمَرَ أَنْ يُقَدَّمَ إِلَيْهِ. وَلَمَّا اقْتَرَبَ سَأَلَهُ قَائِلًا: "مَاذَا تُرِيدُ أَنْ أَفْعَلَ بِكَ؟" فَقَالَ: "يَا سَيِّدُ، أَنْ أَبْصِرَ." فَقَالَ لَهُ يَسُوعُ: "أَبْصِرْ؛ إِيْمَانُكَ قَدْ شَفَاكَ." وَفِي الْحَالِ أَبْصَرَ، وَتَبِعَهُ وَهُوَ يُمَجِّدُ اللَّهَ. وَجَمِيعُ الشَّعْبِ إِذْ رَأَوْا سَبَّحُوا اللَّهَ.

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**Sunday, January 24, 2021; Tone 8 / Eothinon 11 Blessed Xenia of St. Petersburg, fool-for-Christ
Righteous Mother Xenia the merciful of Rome; Hieromartyr Babylas of Sicily; Venerable Philotheos,
founder of Philotheou monastery on Athos**

Troparion for the Resurrection, in the Fifth 8

From the heights You did descend, O Compassionate One and You did submit to the three day burial that You might deliver us from passions. You are our life and our resurrection, O Lord, glory to You.

Troparion of the Archangels tone 4

Commanders of the heavenly hosts, we who are unworthy beseech you; by your prayers encompass us under the wings of your incorporeal glory, and faithfully preserve us who fall down and cry out to you; deliver us from all harm, for you are the commanders of the powers on high.

The Kontakion for the presentation of Our Lord tone one

O Christ our God, who by your birth made holy the virgin's womb, and blessed the arms of Simeon, as was fit, who anticipated our need, and now have come to save us, give peace to your people in their struggles, and make strong those rulers whom You have loved, O only Lover of mankind.

The Epistle

Prokeimenon; *O Lord, save your people, and bless your inheritance. Unto You have I cried, O Lord, my God.*

The Reading from the First Epistle of St. Paul to St. Timothy. (1:15-17)

Timothy, my son, the saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. And I am the foremost of sinners; but I received mercy for this reason, that in me, as the foremost, Jesus Christ might display His perfect patience for an example to those who were to believe in Him for eternal life. To the King of Ages, immortal, invisible, the only God, be honor and glory to the ages of ages. Amen.

The Gospel

The reading from the Holy Gospel according to St. Luke. (18:35-43)

At that time, as Jesus drew near to Jericho, a blind man was sitting by the roadside begging; and hearing a multitude going by, he inquired what this meant. They told him, "Jesus of Nazareth is passing by." And he cried, "Jesus, Son of David, have mercy on me!" And those who were in front rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped, and commanded him to be brought to Him; and when he came near, Jesus asked him, "What do you want me to do for you?" He said, "Lord, let me receive my sight." And Jesus said to him, "Receive your sight; your faith has made you well." And immediately he received his sight and followed Him, glorifying God; and all the people, when they saw it, gave praise to God.