

Archangels Michael and Gabriel Antiochian Orthodox Church

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كنيسة رؤساء الملائكة ميخائيل وجبرائيل في رايد

الاحد 2021/04/11

الاحد الرابع من الصوم والقديس يوحنا السلمي

طروبارية القيامة اللحن الثالث

لِتَفْرَحِ السَّمَاوِيَّاتُ وَتَتَبَهَّجِ الْأَرْضِيَّاتُ، لِأَنَّ الرَّبَّ صَنَعَ عِزًّا بِسَاعِدِهِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَصَارَ بِكَرِّ الْأَمْوَاتِ، وَأَنْقَذَنَا مِنْ جَوْفِ الْجَحِيمِ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

طروبارية القديس يوحنا السلمي اللحن الثامن

لِلْبَرِّيَّةِ غَيْرِ الْمُثْمَرَةِ بِمَجَارِي دُمُوعِكَ أَمْرَعَتْ، وَبِالْتَهَّدَاتِ الَّتِي مِنَ الْأَعْمَاقِ أَثْمَرَتْ بِأَتْعَابِكَ إِلَى مِئَةِ ضِعْفٍ، فَصِرْتَ كَوَكْبًا لِلْمَسْكُونَةِ مُتَلَأْلَأًا بِالْعَجَائِبِ، يَا أَبَانَا الْبَارَّ يوحنا، فَتَشَفَّعْ إِلَى الْمَسِيحِ إِلَهِهِ أَنْ يُخَلِّصَ نَفُوسَنَا.

طروبارية رؤساء الملائكة اصحاب الكنيسة اللحن الرابع

ايها المتقدمان على الاجناد السماويين نتوسل اليكم نحن غير المستحقين حتى انكم بطلباتكم تكتنفوننا بظل اجنحة مجدكم الغير الهولى حافظين ايانا نحن الجائنين والصارخين بغير فتور انقذونا من الشدائد بما انكم رؤساء مراتب القوات العلوية

قنداق التريودي اللحن الثامن

إِنِّي أَنَا عَبْدُكَ يَا وَالِدَةَ الْإِلَهِ، أَكْتُبُ لَكَ رَايَاتِ الْعَلْبَةِ، يَا جُنْدِيَّةَ مُحَامِيَّةٍ، وَأَقْدِمُ لَكَ الشُّكْرَ كَمُنْقَذَةٍ مِنَ الشَّدَائِدِ، لَكِنْ بِمَا أَنَّ لَكَ الْعِزَّةَ الَّتِي لَا تُحَارَبُ، أَعْتَقِينِي مِنْ صُنُوفِ الشَّدَائِدِ حَتَّى أَصْرُخَ إِلَيْكَ: إِفْرَحِي يَا عَرُوسًا لَا عَرُوسَ لَهَا.

الرسالة

البروكيمنن: الرَّبُّ يُعْطِي قُوَّةً لِشَعْبِهِ قَدِّمُوا لِلرَّبِّ يَا أَبْنَاءَ اللَّهِ

فصلٌ مِنْ رِسَالَةِ الْقَدِّيسِ بُولْسِ الرِّسُولِ إِلَى الْعِبْرَانِيِّينَ.

يَا إِخْوَةَ، إِنَّ اللَّهَ لَمَّا وَعَدَ إِبْرَاهِيمَ، إِذْ لَمْ يُمْكِنَ أَنْ يُقَسِّمَ بِمَا هُوَ أَعْظَمُ مِنْهُ، أَقْسَمَ بِنَفْسِهِ * قَائِلًا: لِأَبَارِكِكَ بَرَكَاتِكَ وَأَكْثَرَنَكَ تَكَثِيرًا. * وَذَلِكَ إِذْ تَأْتَى، نَالَ الْمَوْعِدَ * وَإِنَّمَا النَّاسُ يُقْسِمُونَ بِمَا هُوَ أَعْظَمُ مِنْهُمْ، وَتَتَقَضَى كُلُّ مَشَاجِرَةٍ بَيْنَهُمْ بِالْقَسَمِ لِلتَّشْبِيهِ * فَلِذَلِكَ لَمَّا شَاءَ اللَّهُ أَنْ يَزِيدَ وَرَثَةَ الْمَوْعِدِ بَيَانًا لِعَدَمِ تَحَوُّلِ عَزْمِهِ، تَوَسَّطَ بِالْقَسَمِ * حَتَّى نَحْصُلَ بِأَمْرَيْنِ لَا يَتَحَوَّلَانِ وَلَا يُمْكِنُ أَنْ يُخْلِفَ اللَّهُ فِيهِمَا عَلَى تَعْزِيَةِ قَوِيَّةٍ نَحْنُ الَّذِينَ التَّجَأْنَا إِلَى التَّمَسُّكِ بِالرَّجَاءِ الْمَوْضُوعِ أَمَامَنَا. * الَّذِي هُوَ لَنَا كَمَرْسَاةٍ لِلنَّفْسِ أَمِينَةٍ رَاسِحَةٍ تَدْخُلُ إِلَى دَاخِلِ الْحِجَابِ، * حَيْثُ دَخَلَ يَسُوعُ كَسَابِقٍ لَنَا وَقَدْ صَارَ عَلَى رُتْبَةِ مَلِكِيصَادَقَ، رَئِيسَ كَهَنَةٍ إِلَى الْأَبَدِ.

الانجيل

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ مَرْقُسِ الْإِنْجِيلِيِّ الْبَشِيرِ

في ذلك الزمان، دنا إلى يسوع إنسانٌ وسجدَ له قائلاً: "يا معلِّم، قد أتيتك بابني، به روحٌ أبكُم." * وحيثما أخذَهُ بصرعَهُ، فيزِيدُ ويصرِفُ بأسنانه ويبيسُ، وقد سألتُ تلاميذك أن يُخرجوه فلم يقدروا. "فأجابهُ قائلاً: "أيها الجيلُ العيْرُ المؤمنُ، إلى متى أكونُ عندكُم؟ حتَّى متى أحتملكُم؟ هلُمَّ به إليَّ." * فأتوه به. فلما رآه للوقتِ صرعهُ الروحُ، فسقطَ على الأرضِ يتمرِّغُ ويزِيدُ * فسألَ أباهُ: "منذُ كمَ منَ الزمانِ أصابهُ هذا؟" * فقال: "منذُ صباهُ." * وكثيراً ما ألقاهُ في النارِ وفي المياهِ ليُهْلِكهُ. لكن إن استطعتَ شيئاً، فتحنَّنْ عَلَيْنَا وأغننا" * فقال له يسوع: "إن استطعتَ أن تؤمنَ، فكلُّ شيءٍ مُستطاعٌ للمؤمن." * فصاح أبو الصبيِّ من ساعتهِ بدموعٍ وقال: "إني أوْمِنُ يا سيِّدُ، فأغنِّ عَدَمَ إيماني." * فلما رأى يسوعُ أنَّ الجمْعَ يتبادرونَ إليه، انتَهَرَ الروحُ النجسَ قائلاً له: "أيها الروحُ الأبكُمُ الأصمُّ، أنا أمركُ أن أخرجَ منه ولا تُعدَّ تدخلُ فيه." * فصرخَ وخبطَهُ كثيراً وخرَجَ منه، فصارَ كالصبيِّ، حتَّى قالَ كثيرونَ إنَّه قد مات. * فأخذَ يسوعُ بيدهِ وأنهضَهُ، فقامَ * ولما دخلَ بيتاً، سألهُ تلاميذهُ على انفرادٍ: "لماذا لمَ نستطعْ نحنُ أن نُخرِجهُ؟" * فقال لهم: "إنَّ هذا الجنسَ لا يُمكنُ أن يخرُجَ بشيءٍ إلا بالصلاةِ والصومِ." * ولما خرَجوا من هُنالكَ، اجتازوا في الجليلِ ولم يردُ أن يدري أحدٌ. فإنَّه كانَ يُعلِّمُ تلاميذهُ ويقولُ لهم "إنَّ ابنَ البَشَرِ يُسلمُ إلى أيدي الناسِ، فيقتلونه، وبعدَ أن يُقتلَ، يقومُ في اليومِ الثالثِ."

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**Sunday, April 11, 2021; Tone 3 / Eothinon 11 Fourth Sunday of Great Lent
Commemoration of John Climacus, Author of "The Ladder" Hieromartyr Antypas, bishop of
Pergamum. Righteous Mothers Tryphaina and Matrona of Cyzicus**

Troparion for the Resurrection, in tone 3

Let the heavens rejoice and the earth be glad, For the Lord has done a mighty act with his own arm. He has trampled death by death and became the first born from the dead. He has delivered us from the depths of hades, granting the world the great mercy.

Troparion of Saint John of the Ladder, in the Eighth Tone

The Barren wilderness you did make fertile with the streams of your tears; and by your deep sighing you have given fruit through your struggles a hundredfold. Accordingly, you have become a star for the universe, sparkling with miracles. Therefore, O righteous Father John, intercede with Christ God to save our souls.

Troparion of the Archangels tone 4

Commanders of the heavenly hosts, we who are unworthy beseech you; by your prayers encompass us under the wings of your incorporeal glory, and faithfully preserve us who fall down and cry out to you; deliver us from all harm, for you are the commanders of the powers on high.

Kontakion for the Sundays in Lent, in the Eighth Tone

O Champion leader, to you I offer thanks of victory, O Theotokos you have delivered me from terror. And as you have invincible power, O Theotokos, you alone can set me free from all danger. Set me free and deliver me that I may cry out to you: hail, O Bride without bridegroom.

The Epistle

Prokeimenon: The Lord will give strength to his people. The Lord will bless his people with peace

The Reading from the Epistle of St. Paul to the Hebrews (6:13-20)

Brethren, when God made a promise to Abraham, since He had no one greater by whom to swear, He swore by Himself, saying, "Surely I will bless you and multiply you." And thus Abraham, having patiently endured, obtained the promise. Men indeed swear by one greater than themselves, and in all their disputes an oath is final for confirmation. So, when God desired to show more convincingly to the heirs of the promise the unchangeable character of His purpose, He interposed with an oath. So that through two unchangeable things, in which it is impossible that God should prove false, we who have fled for refuge might have strong encouragement to seize the hope set before us. We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner shrine behind the curtain, where Jesus has gone as a forerunner on our behalf, having become a high priest forever after the order of Melchizedek.

The Gospel

The Reading from the Holy Gospel according to St. Mark (9:16-30)

At that time, a man came to Jesus, kneeling down and saying unto him, "Teacher, I brought my son to you, for he has a dumb spirit. And wherever it seizes him, it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked Thy Disciples to cast it out, and they were not able." And Jesus answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." And they brought the boy to Him; and when the spirit saw Jesus, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, "How long has he had this?" And he said, "From childhood. And it has often cast him into the fire and into the water, to destroy him; but if Thou canst do anything, have pity on us and help us." And Jesus said to him, "If you can believe, all things are possible to him who believes." Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!" And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again." And after crying out and convulsing him terribly, it came out, and the boy was like a corpse; so that most of them said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when Jesus had entered the house, His Disciples asked Him privately, "Why could we not cast it out?" And Jesus said to them, "This kind cannot be driven out by anything but prayer and fasting." They went on from there and passed through Galilee. And Jesus would not have anyone know it; for He was teaching His Disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill Him; and after He is killed, He will rise on the third day."