

Archangels Michael and Gabriel Antiochian Orthodox Church

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كنيسة رؤساء الملائكة ميخائيل وجبرائيل في رايد

حقا قام

المسيح قام

الاحد 2022/05/01 احد توما

طروبارية الفصح اللحن الخامس

المسيح قام من بين الاموات ووطيء الموت بالموت ووهب الحياة للذين في القبور

طروبارية القديس توما اللحن السابع

إذ كَانَ الْقَبْرُ مَخْتُومًا أَشْرَفَتْ مِنْهُ أَيُّهَا الْحَيَاة. وَلَمَّا كَانَتْ الْأَبْوَابُ مُغْلَقَةً، وَاقْبَتِ التَّلَامِيذُ أَيُّهَا الْمَسِيحُ الْإِلَهَ قِيَامَهُ الْكُلَّ. وَجَدَدَتْ لَنَا بِهِمْ رُوحًا مُسْتَقِيمًا كَعَظِيمِ رَحْمَتِكَ.

طروبارية رؤساء الملائكة اصحاب الكنيسة اللحن الرابع

ايها المتقدمان على الاجناد السماويين نتوسل اليكم نحن غير المستحقين حتى انكم بطلباتكم تكتنفوننا بظل اجنحة مجدكم الغير الهيولى حافظين ايانا نحن الجائين والصارخين بغير فتور انقدونا من الشدائد بما انكم رؤساء مراتب القوات العلوية

قنداق الفصح اللحن الثامن

وَلَيْتَنُ كُنْتُ نَزَلْتُ إِلَى قَبْرِ يَا مَنْ لَا يَمُوتُ، إِلَّا أَنْكَ دَرَسْتَ قُوَّةَ الْجَحِيمِ، وَقُمْتَ غَالِبًا أَيُّهَا الْمَسِيحُ الْإِلَهَ، وَلِلنَّسَوَةِ حَامِلَاتِ الطَّيِّبِ قُلْتَ أَفْرَحَنَّ، وَلِرُسُلِكَ وَهَبْتَ السَّلَامَ، يَا مَانِحَ الْوَاقِعِينَ الْقِيَامَ.

الرسالة

البروكيمنن: عظيم هو ربنا وعظيمة هي قوته سبحانه الرب فإنه صالح.

فصل من أعمال الرسل القديسين الأطهار (20-12:5)

في تلك الأيام جرت على أيدي الرسل آيات عجائب كثيرة في الشعب. (وكانوا كلهم بنفس واحدة في رواق سليمان، ولم يكن أحد من الآخرين يجترئ أن يخالطهم. لكن كان الشعب يُعظّمهم، وكان جماعات من رجالٍ ونساء ينضمون بكثرة مؤمنين بالرب). حتى إن الناس كانوا يخرجون بالمرضى إلى الشوارع ويضعونهم على فُرَشٍ وَأَسْرَّةٍ ليقع ولو ظلَّ بطرس عند اجتيازه على بعض منهم، وكان يجتمع أيضاً إلى أورشليم جمهور المدن التي حولها يحملون مرضى ومعذبين من أرواح نجسة. فكانوا يُشْفَوْنَ جميعهم. فقام رئيس الكهنة وكل الذين معه وهم من شيعة الصّدوقيين وامتأوا غيرة. فألقوا أيديهم على الرسل وجعلوهم في الحبس العام. ففتح ملاك الرب أبواب السجن ليلاً وأخرجهم وقال: امضوا وقفوا في الهيكل وكمّوا الشعب بجميع كلمات هذه الحياة.

الانجيل

فصل شريف من بشارة القديس يوحنا الانجيلي البشير (20: 19-31)

لما كانت عشية ذلك اليوم وهو اول الاسبوع والابواب مغلقة حيث كان التلاميذ مجتمعين خوفاً من اليهود جاء يسوع ووقف في الوسط وقال لهم السلام لكم* فلما قال هذا اراهم يديه وجنبه ففرح التلاميذ حين ابصروا الرب* وقال لهم ثانية السلام لكم كما ارسلني الاب كذلك انا ارسلكم* ولما قال هذا نفخ فيهم وقال خذوا الروح القدس* من غفرتم خطاياهم تغفر لهم ومن امسكتم خطاياهم امسكت* اما توما احد الاثني عشر الذي يقال له التوأم فلم يكن معهم حين جاء يسوع* فقال له التلاميذ الآخرون اننا قد راينا الرب فقال لهم ان لم اعين اثر المسامير واضع يدي في جنبه لا اومن* وبعد ثمانية ايام كان تلاميذه ايضا داخلا وتوما معهم فاتي يسوع والابواب مغلقة ووقف في الوسط وقال السلام لكم* ثم قال لتوما هات اصبعك الى هنا وعين يدي وهات يدك وضعها في جنبى ولا تكن غير مؤمن بل مومنا* اجاب توما وقال له: ربي والهي* قال له يسوع لانك رايتني آمنت طوبى للذين لم يروا وآمنوا* وايات اخرى كثيرة صنع يسوع امام تلاميذه لم تكتب في هذا الكتاب واما هذه فقد كتبت لتؤمنوا بان يسوع هو المسيح ابن الله ولكي تكون لكم اذا امنتم حياة باسمه.

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Sunday, May 01, 2022 New Sunday or Anti-Pascha Sunday of Thomas the Apostle, Called "The Twin" Prophet Jeremiah; Venerable-martyrs Euthymios, Ignatius and Akakios of Prodromou skete on Athos

Christ is risen Truly He is risen

Troparion of the Resurrection Tone five

Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life!

Troparion for St. Thomas, in the Seventh Tone

While the grave was sealed, Christ God, you dawned as life from the tomb, and while the doors were shut, you came, the resurrection of all, to your disciples, through them renewing a right spirit in us, according to your great mercy.

Troparion of the Archangels tone 4

Commanders of the heavenly hosts, we who are unworthy beseech you; by your prayers encompass us under the wings of your incorporeal glory, and faithfully preserve us who fall down and cry out to you; deliver us from all harm, for you are the commanders of the powers on high.

Kontakion for Pascha, in the Eighth Tone

Even though You descended into grave, O Immortal One, You overthrew the power of Hades, Christ our God and rose victorious. You greeted the Myrrh bearers, gave peace to Your Apostles, and granted resurrection to the fallen.

The Epistle

Prokeimenon: *Great is the Lord, and great is His power. Praise the Lord, for the Lord is good.*

The Reading from the Acts of the Saintly and Pure Apostles (5:12-20)

In those days, many signs and wonders were done among the people by the hands of the Apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high honor. And more than ever believers were added to the Lord, multitudes both of men and women, so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. But the high priest rose up and all who were with him, that is, the party of the Sadducees, and filled with jealousy they arrested the Apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and brought them out and said, "Go and stand in the temple and speak to the people all the words of this Life."

The Gospel

The reading from the holy Gospel according to St John (20:19-31)

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." 20 When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. 21 Jesus said to them again, "Peace be with you. As the Father has sent Me, even so I send you." 22 And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." 24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. 25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails and place my finger in the mark of the nails, and place my hand in His side, I will not believe." 26 Eight days later, His disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." 27 Then he said to Thomas, "Put your finger here, and see My hands; and put out your hand, and place it in My side; do not be faithless, but believing." 28 Thomas answered him, "My Lord and my God!" 29 Jesus said to him, "Have you believed because you have seen Me? Blessed are those who have not seen and yet believe." 30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book; 31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His Name.